1. Information on Total Finance (Including Green Finance)

| | | | 1.1. Total Fi | nance- On-Balan | ce Sheet (Taka in ! | Million) | | | | |
|--------------|----------------------------|-------|------------------|-----------------|---------------------|-----------------|----------|--------|------------------|-----------|
| |] | | Total Sanctioned | | | Total Disbursed | | Te | otal Outstanding | 3 |
| | - | Rural | Urban | Total | Rural | Urban | Total | Rural | Urban | Total |
| | Agriculture | 22.50 | 308.56 | 331.06 | 22.50 | 308.56 | 331.06 | 22.23 | 3,776.83 | 3,799.06 |
| | Term Loans | 20.00 | 288.64 | 308.64 | 20.00 | 288.64 | 308.64 | 19.82 | 3,081.47 | 3,101.29 |
| | Other Loans | 2.50 | 19.92 | 22.42 | 2.50 | 19.92 | 22.42 | 2.41 | 695.36 | 697.77 |
| Industria | l (Manufacturing) | 5.00 | 2,897.60 | 2,902.60 | 5.00 | 2,897.60 | 2,902.60 | 32.88 | 20,868.18 | 20,901.06 |
| | Working Capital | 5.00 | 1,747.90 | 1,752.90 | 5.00 | 1,747.90 | 1,752.90 | 26.15 | 11,155.81 | 11,181.96 |
| | Term Loans | 0.00 | 1,045.70 | 1,045.70 | 0.00 | 1,045.70 | 1,045.70 | 0.00 | 5,471.72 | 5,471.72 |
| | Other Demand Loans | 0.00 | 104.00 | 104.00 | 0.00 | 104.00 | 104.00 | 6.73 | 4,240.64 | 4,247.37 |
| Indu | strial (Services) | 5.00 | 1,487.67 | 1,492.67 | 5.00 | 1,487.67 | 1,492.67 | 6.82 | 7,390.28 | 7,397.10 |
| | Continuous | 0.00 | 250.79 | 250.79 | 0.00 | 250.79 | 250.79 | 0.00 | 265.75 | 265.75 |
| | (CC,OD etc.) | | | | | | | | | |
| | Term Loans | 0.00 | 1,105.57 | 1,105.57 | 0.00 | 1,105.57 | 1,105.57 | 0.00 | 4,323.67 | 4,323.67 |
| | Other Demand Loans | 5.00 | 131.30 | 136.30 | 5.00 | 131.30 | 136.30 | 6.82 | 2,800.85 | 2,807.67 |
| Co | nsumer Credit | 20.15 | 1,116.75 | 1,136.90 | 20.15 | 1,116.75 | 1,136.90 | 52.97 | 9,753.68 | 9,806.66 |
| Trade & Comm | nerce (Commercial Loans) | 22.50 | 1,477.95 | 1,500.45 | 22.50 | 1,477.95 | 1,500.45 | 48.97 | 4,466.27 | 4,515.25 |
| | Continuous (CC,OD etc.) | 0.00 | 661.22 | 661.22 | 0.00 | 661.22 | 661.22 | 0.00 | 757.38 | 757.38 |
| | Term Loans | 22.50 | 736.25 | 758.75 | 22.50 | 736.25 | 758.75 | 43.82 | 3,087.40 | 3,131.23 |
| | Other Demand Loans | 0.00 | 80.48 | 80.48 | 0.00 | 80.48 | 80.48 | 5.15 | 621.50 | 626.65 |
| Loans | to Capital Market | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.71 | 6.71 |
| (| Other Loans | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Continuous (CC,OD etc.) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Term Loans | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Other Demand Loans | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Grand Tota | al (Loans & Advance) | 75.15 | 7,288.52 | 7,363.67 | 75.15 | 7,288.52 | 7,363.67 | 163.87 | 46,261.96 | 46,425.82 |
| | Staff Loan | 0.00 | 15.20 | 15.20 | 0.00 | 15.20 | 15.20 | 0.00 | 75.15 | 75.15 |

| | | | 1.2. Total Green | Finance- On-Ba | ance Sheet (Taka i | in Million) | | | | |
|--------------|-------------------------|-------|------------------|----------------|--------------------|-----------------|-------|-------|------------------|--------|
| | | 9 | otal Sanctioned | 1 | | Total Disbursed | | Te | otal Outstanding | , |
| | F | Rural | Urban | Total | Rural | Urban | Total | Rural | Urban | Total |
| / | Agriculture | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| - | Term Loans | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Other Loans | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Industrial | l (Manufacturing) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 244.97 | 244.97 |
| | Working Capital | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 244.97 | 244.97 |
| | Term Loans | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Other Demand Loans | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Indus | strial (Services) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Continuous | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | (CC,OD etc.) | | | | | | | | | |
| | Term Loans | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Other Demand Loans | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Cor | nsumer Credit | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Trade & Comm | erce (Commercial Loans) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Continuous | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | (CC,OD etc.) | | | | | | | | | |
| | Term Loans | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Other Demand Loans | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Loans t | to Capital Market | | | 0.00 | | | 0.00 | | | 0.00 |
| C | Other Loans | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Continuous | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | (CC,OD etc.) | | | | | | | | | l |
| | Term Loans | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Other Demand Loans | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Grand Tota | al (Loans & Advance) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 244.97 | 244.97 |
| | Staff Loan | | | 0.00 | | | 0.00 | | | 0.00 |

| | | | 1.3. Number of | of Borrowers in | Total Finance | | | | |
|-------|-------|-----------|----------------|-----------------|---------------|-------|-------|-------|-------|
| | | | | Enterprises | | | | | |
| | Large | Cottage & | z Micro | Small | & Medium | Othe | rs | Te | otal |
| Rural | Urban | Rural | Urban | Rural | Urban | Rural | Urban | Rural | Urban |
| 1 | 96 | 0 | 3 | 5 | 83 | 4 | 145 | 10 | 327 |

| Age Group | | | | Individual | | | | |
|-------------|-------|-------|-------|------------|-------|--------|-------|-------|
| | Male | | Fema | ale | Third | Gender | Tot | al |
| | Rural | Urban | Rural | Urban | Rural | Urban | Rural | Urban |
| <30 years | 0 | 21 | 0 | 10 | 0 | 0 | 0 | 31 |
| 30-50 years | 2 | 235 | 0 | 47 | 0 | 0 | 2 | 282 |
| >50 years | 0 | 91 | 0 | 10 | 0 | 0 | 0 | 101 |

| | | | 1.4 Number o | f Borrowers in (| Freen Finance | | | | |
|-------|-------|-----------|--------------|------------------|---------------|-------|-------|-------|-------|
| | | | | Enterprises | | | | | |
| | Large | Cottage & | : Micro | Small | & Medium | Othe | rs | Te | otal |
| Rural | Urban | Rural | Urban | Rural | Urban | Rural | Urban | Rural | Urban |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Age Group | | | | Individual | | | | |
|-------------|-------|-------|-------|------------|-------|--------|-------|-------|
| | Male | | Fema | ale | Third | Gender | Tot | al |
| | Rural | Urban | Rural | Urban | Rural | Urban | Rural | Urban |
| <30 years | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 30-50 years | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| >50 years | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | 1.5. Disburseme | nt of Product wise | Green Finance- | On-Balance Sheet (1 | Taka in Million) | | | | | | | | | | | | | | |
|------------|------------------------|------------------|--------------------|----------------|---------------------|------------------|----------------|-----------|--------------|-------|-----------------|----------------|--------|-----------|------------|-------------------|-------|----------------|--------|-------|
| | | | | | | | | Renewable | e Energy | | | | | | | | | | | |
| | | | | Solar En | iergy | | | | | | | | | Bio-gas | | | | Hydro- | Wind- | Total |
| | | | | | | | | | | | | | | | | | | Power | Power | |
| Solar Home | Solar Micro/ Mini Grid | Solar Irrigation | Surface Water | Solar PV | Solar PV Power | Solar Cooker | Solar Water | | Solar Energy | Total | Setting up of | Integrated | | Mid Range | Biomass | Poultry & Dairy | Total | Hydropower | Wind | |
| System | | Pumping System | Purification Plant | | Plant | assembly Plant | Heater | Heater & | Driven Cold | | Bio-gas Plant | | | | based | based large scale | | (Pico, Micro & | Energy | |
| | | | using Solar Pump | | | | Assembly Plant | Cooling | Storage | | in existing | and Setting up | Slurry | Plant | large | Bio-gas Plant | | Mini) | driven | |
| | | | | | | | | System | | | Dairy & poultry | of Bio-gas | | | scale Bio- | | | | Power | |
| | | | | | | | | Assembly | | | Farm | Plant | | | gas Plant | | | | Plant | |
| | | | | | | | | Plant | | | | | | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | Energy Efficien | cy | | | | 7 | Alternative | | | | | | W | aste Manager | nent | | | | | | |
|----------------------|--|------------------|-----------------|-----------|-------------------|-----------------|-------|---|---------------|-----------------|--------------|-------------|-------------|-----------|------------------|--------------|-------|------------|-----------|------------|------------|-------|-------|
| | | | | | | | | | Energy | | | 1 | Liquid Wast | e Managen | nent | | | | Solid W | aste Manag | ement | | Total |
| Substitution of | ···· • • • • • • • • • • • • • • • • • | Energy efficient | LED Bulb/Tube | LED | Substitution of | Waste Heat | Total | 1 | Production of | | Biological & | | | Central | Waste Water | Sewage | Total | Methane | Municipal | Hazardous | Scum | Total | |
| Conventional | assembly Plant | Improved Cook | Manufacturing | Bulb/Tube | Conventional Lime | Recovery System | | | Burnable Oil | Effluent | Chemical | of Chemical | ETP | ETP | Processing Plant | Liquid | | Recovery | waste to | waste | Management | | |
| lighting system, | | Stove(ICS)/ICS | Plant | Assembly | Kiln by Energy | | | | from waste | Treatment Plant | Technology | ETP to | | | | Processing | | from | Compost | treatment | and | | |
| electronic material, | | Renewable/Hybrid | | Plant | Efficient Kiln | | | | Tire by the | (ETP) | Combined | Combination | | | | Plant | | Municipal | | facility | Processing | | |
| Boiler with energy | | Cook Stove | | | | | | | Process of | | ETP | type | | | | | | waste & to | | | Facility | | |
| efficient | | Assembly Plant | | | | | | | Pyrolysis | | | (Chemical+ | | | | | | produce | | | | | |
| alternatives on the | | | | | | | | | | | | Biological) | | | | | | Power | | | | | |
| basis of Energy | | | | | | | | | | | | of ETP | | | | | | | | | | | |
| Audit | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Quarterly Progress Report on Green Banking Activities (Quantitative)(IPDC Finance Limited) January-March 2019

| | | Rec | ycling & Recyclabl | e Product | | | | | Green Bric | k Manufactruing | g | | G | reen Estab | lishment | | | Miscell | aneous | |
|------------------------------|---|---|---|---|----------------------------------|--|---|---|------------|---|------|---------|--------------------------------|---|---|-------|---|------------------|----------------|-------|
| ET Bottle Recycling Plant | Plastic Waste Recycling Plant (PVC, PP, LDPE, HDPE,PS) | Waste Paper Recycling Plant for production of recycled paper, plate, mug, glass | Recyclable Baggage Manufacturing Plant | Recyclable Poly Propylene Thread & Baggage Manufacturing Plant | Solar Battery Recycling Plant | Used Lead Acid Battery Recycling Plant | Total | Compressed Block Brick | | Modern Tech Brick (Zigzag, Improved Zigzag, HHK, Tunnel, VSBK, Conversion of FCK to any of the above | | | Industry/ Green Building | Green Featured Building/ Green Features of Building | Total | | Ensuring Work Environment and Security of Workers Factories | Vermicom post | Palm Oil Plant | Total |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | | | | | | | | | | | |
| | | 1.6. Disbursement o | f Product wise Gro | een Finance- On- | Balance Sheet (Nu | nber of Borrowers) | | Renewable Energy | 1 | | | | | | | | | | | |
| | | 1.6. Disbursement o | f Product wise Gr | een Finance- On- Solar En | | nber of Borrowers) | | Renewable Energy | | | | | Bio-gas | | | | Hydro- Power | Wind- Power | Total | |
| Solar Home System | Solar Micro/ Mini Grid | 1.6. Disbursement of Solar Irrigation Pumping System | f Product wise Gro Surface Water Purification Plant using Solar Pump | Solar En Solar PV Assembly Plant | | nber of Borrowers) Solar Cooker assembly Plant | Solar Water Heater Assembly Plant | Solar Air Solar Energy Heater & Driven Colo Cooling Storage System Assembly Plant | | Setting up of Bio-gas Plant in existing Dairy & poultry Farm | 0 | Organic | Mid Range Bio-gas Plant | | Poultry & Dairy based large scale Bio-gas Plant | Total | | | Total | |

| | | | Energy Efficien | cy | | | | Alternative | | | | | | Wa | aste Manager | nent | | | | | | · · · · · |
|----------------------|--------------------------|------------------|-----------------|-----------|-------------------|-----------------|-------|---------------|-----------------|--------------|-------------|--------------|-----------|------------------|--------------|-------|------------|-----------|-------------|------------|-------|-----------|
| | | | | | | | | Energy | | | 1 | Liquid Waste | e Managen | nent | | | | Solid W | aste Manago | ement | | Total |
| Substitution of | Auto sensor power switch | | LED Bulb/Tube | LED | Substitution of | Waste Heat | Total | Production of | Biological | Biological & | Conversion | | Central | Waste Water | Sewage | Total | Methane | Municipal | Hazardous | Scum | Total | i ' |
| Conventional | assembly Plant | Improved Cook | Manufacturing | Bulb/Tube | Conventional Lime | Recovery System | | Burnable Oil | Effluent | Chemical | of Chemical | ETP | ETP | Processing Plant | Liquid | | Recovery | waste to | waste | Management | | 1 |
| lighting system, | | Stove(ICS)/ICS | Plant | Assembly | Kiln by Energy | | | from waste | Treatment Plant | Technology | ETP to | | | | Processing | | from | Compost | treatment | and | | 1 |
| electronic material, | | Renewable/Hybrid | | Plant | Efficient Kiln | | | Tire by the | (ETP) | Combined | Combination | | | | Plant | | Municipal | | facility | Processing | | 1 |
| Boiler with energy | | Cook Stove | | | | | | Process of | | ETP | type | | | | | | waste & to | | | Facility | | 1 |
| efficient | | Assembly Plant | | | | | | Pyrolysis | | | (Chemical+ | | | | | | produce | | | | | 1 |
| alternatives on the | | | | | | | | | | | Biological) | | | | | | Power | | | | | 1 |
| basis of Energy | | | | | | | | | | | of ETP | | | | | | | | | | | 1 |
| Audit | | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | | 1 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | Recy | vcling & Recyclab | le Product | | | |
|-------------------------------|---|---|---|---|----------------------------------|--|-------|
| PET Bottle Recycling Plant | Plastic Waste Recycling Plant (PVC, PP, LDPE, HDPE,PS) | Waste Paper Recycling Plant for production of recycled paper, plate, mug, glass | Recyclable Baggage Manufacturing Plant | Recyclable Poly Propylene Thread & Baggage Manufacturing Plant | Solar Battery Recycling Plant | Used Lead Acid Battery Recycling Plant | Total |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| 2. Envir | onmental | Classification | 1 of Finances | (Number)* |
|----------|----------|----------------|---------------|-----------|
| | | | | |

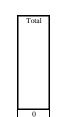
| Red | Orange A | Orange B | Green | Others | Total |
|-----|----------|--|-------|--|-------|
| 5 | 4 | 24 | 6 | 565 | 604 |
| | | | | | |
| 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | |
| 1 | 0 | 1 | 0 | 0 | 2 |
| | Red 5 | Red Orange A 5 4 0 0 1 0 | | Red Orange A Orange B Green 5 4 24 6 0 0 0 0 1 0 1 0 | |

*Ref: Schedule-1, The Environment Conservation Rules, 1997- http://extwprlegs1.fao.org/docs/pdf/bgd19918.pdf
*Others" field has been given for the industrial units which are not categorized according to Schedule-1 of Environmental Conservation Rules 1997 (ECR 1997)".

| Green Brick Manufactruing | | | | | | | |
|---------------------------|-----------------------------------|---|-------|--|--|--|--|
| Compressed Block Brick | Autoclaved Aerated Concrete | Modern Tech Brick (Zigzag, Improved Zigzag, HHK, Tunnel, VSBK, Conversion of FCK to any of the above | Total | | | | |
| 0 | 0 | 0 | 0 | | | | |

| Green Establishment | | | | | | | |
|--|---|-------|--|--|--|--|--|
| Certified Green Industry/ Green Building | Green Featured Building/ Green Features of Building | Total | | | | | |
| 0 | 0 | 0 | | | | | |

| Miscellaneous | | | | | | | | |
|---|------------------|----------------|-------|--|--|--|--|--|
| Ensuring Work Environment and Security of Workers Factories | Vermicom post | Palm Oil Plant | Total | | | | | |
| 0 | 0 | 0 | 0 | | | | | |



(Signature Seal) Head of Sustainable Finance Unit

3. Environmental & Social Risk Management

| | Number of finances rated | | | Number of rated finances disbursed | | | Amount of rated finances disbursed (Taka in Million) | | | | | |
|---|--------------------------|--------|------|------------------------------------|-----|--------|---|-------|----------|--------|------|----------|
| | Low | Medium | High | Total | Low | Medium | High | Total | Low | Medium | High | Total |
| Agriculture | 9 | 0 | 0 | 9 | 9 | 0 | 0 | 9 | 77.42 | 0.00 | 0.00 | 77.42 |
| Small sectors applicable for ESDD | 11 | 2 | 0 | 13 | 11 | 2 | 0 | 13 | 97.10 | 8.31 | 0.00 | 105.41 |
| Medium sector | 10 | 2 | 0 | 12 | 10 | 2 | 0 | 12 | 135.40 | 17.50 | 0.00 | 152.90 |
| Corporate Finance | 28 | 4 | 0 | 32 | 28 | 4 | 0 | 32 | 1,139.87 | 440.00 | 0.00 | 1,579.87 |
| Project Finance | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 55.57 | 0.00 | 0.00 | 55.57 |
| Total | 59 | 8 | 0 | 67 | 59 | 8 | 0 | 67 | 1,505.35 | 465.81 | 0.00 | 1,971.16 |

| 4. Non-Performing Loans/Investment | | | | | | | | | |
|------------------------------------|--------------|--------|--------------------|------------|--------|-----------|--|--|--|
| | | 0 | utstanding (Taka i | n Million) | | | | | |
| | Unclassified | (UC) | | Classified | | Total | | | |
| | Standard | SMA | SS | DF | B/L | Total | | | |
| Total Loans/ | 45,248.06 | 618.25 | 282.44 | 78.32 | 198.76 | 46.425.82 | | | |
| Investment | | | | | | 40,423.82 | | | |
| Loans/Investment | 23,014.18 | 301.69 | 217.51 | 6.31 | 3.72 | 23,543,40 | | | |
| under ESDD | | | | | | 25,545.40 | | | |
| Green Finance | 244.97 | 0.00 | 0.00 | 0.00 | 0.00 | 244.97 | | | |

| | | | | 5. Cli | imate Risk Fund |
|--------|--------------|--------------------|-----------------|--------------|-----------------|
| | Amount (Taka | ber | ber | | |
| | Events | Projects | Events | Projects | |
| Grants | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | | | |
| | Number | Amount | Total Amount of | WAIR* of | WACF* of |
| | | (T-las in Million) | Testamont | Concertional | D - als/EI |

| | | (Taka in Million) | Interest | Concessional | Bank/FI |
|-------------------|----------------------|-------------------|--------------|--------------|---------|
| | | | Forgone/Loss | Loans | |
| Concessional | 0.00 | 0.00 | 0.00 | 0.00% | 0.00% |
| Loans/Investment | | | | | |
| *WACF- Weighted A | Average Cost of Fund | | | | |

*WAIR- Weighted Average Interest Rate

| | ries | | | | | |
|-------------|---|--|--|--|--|--|
| nstitutions | | | | | | |
| Urban | Total | | | | | |
| 0 | 0 | | | | | |
| | | Ind | ividual | | | |
| | | | | | | |
| | | | | | | |
| Ma | ale | F | emale | Third Gender | | |
| | | | 0 | | 0 | |
| Rural | Urban | Rural | Urban | Rural | Urban | |
| 0 | 0 | 0 | 0 | 0 | 0 | |
| 0 | 0 | 0 | 0 | 0 | 0 | |
| 0 | 0 | 0 | 0 | 0 | 0 | |
| | Urban 0 0 Ma Rural 0 0 0 | Urban Total 0 0 Male Rural Urban 0 0 0 0 | Urban Total 0 0 Male Ind Rural Urban Rural 0 0 0 0 0 0 0 | Urban Total 0 0 Individual Male Female Rural Urban Rural Urban 0 0 0 0 0 0 0 0 | Urban Total 0 0 Individual Male Female Third C Rural Urban Rural Urban Rural 0 0 0 0 0 0 0 0 0 0 0 0 0 | |

6. Carbon Foot Print/Ecological Foot Print**
Emissions of Green House Gas (in Metric tons of CO2e)
Total Net Emissions
Total Reduction
0.00
0.00
0.00

** This segment is mandatory for reporting from June 2019

| 7. Environmental Conservation in Business Centres | | | | | | | | | |
|---|--|-------|-------|----------------------------|-------|-------|-------|-------|-------|
| Numb | Number of Branches Number of Solar Powered Branches Number of Branches with Rainwater Harvesting Number of Branches with Solid Waste Number of Green System | | | B Accreditated Branches | | | | | |
| Rural | Urban | Rural | Urban | Rural | Urban | Rural | Urban | Rural | Urban |
| 0.00 | 12.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| 8. Capacity Building on Green Banking | | | | | | | | | |
|--|--------------------|--------|--------------------|-----|-------|-----------------------|--------|--|--|
| Number of | Training Organized | Number | of Employees Train | ned | Num | ber of CustomersTrair | ned | | |
| Dhaka Other Regions Dhaka Other Regions Aborad | | | | | Dhaka | Other Regions | Aborad | | |
| 0.00 0.00 0.00 0.00 0 0.00 0 0.00 0 | | | | | | | | | |

| 1 | Number of decisions taken by Board of Directors (BoD) on Green Banking/Sustainable Finance issues except | | | | | |
|----|---|---|-----|---|---|--|
| | | vestment proposal approval | | | 1 | |
| 2 | Number of decisions taken by Executive Committee of Board of Directors (BoD) on Green Banking/Sustainable Finance | | | | | |
| | issues. | | | | | |
| 3 | Number of meetings conducted by Sustainable Finance Committee | | | | | |
| 4 | Number of decisions made by Sustainable Finance Committee | | | | | |
| 5 | Does the FI have comprehensive database/MIS for ESRM? | | | | | |
| 6 | Does the FI have comprehensive database/MIS for Green Finance? | | | | | |
| 7 | Does the FI have comprehensive database/MIS for Climate Risk Fund? | | | | | |
| 8 | Has the FI availed any technical assistance/grant from any International Development Agency/Development Financial | | | | | |
| | Instituion for capacity development on any aspect of Green Banking/Sustainable Finance? | | | | | |
| 9 | Does the FI avail concessional funding/on-lending/on-blending facility from Bangladesh Bank in Sustinable Finance/Green | | | | | |
| | Finance? | | | | | |
| 10 | Does the | om any International Development | | | | |
| | Agency/Development Financial Instituion in Sustinable Finance/Green Finance? | | | | | |
| 11 | Does the FI have following policies/strategies of its own: | | | | | |
| | 1 | Green Banking Policy | Yes | | | |
| | 2 | ESRM Policy | Yes | | | |
| | 3 | Sector Specifc ESRM Policy | No |] | | |
| | 4 | Number of Sector Specific ESRM Policy | | | | |
| | 5 | Green Office Guide | Yes | | | |
| | 6 | Green Strategic Planning | No | | | |
| | 7 | Climate Risk Fund Policy | No | | | |
| | 8 | Green Marketing Policy | No | | | |
| | 9 | Carbon Footprint Measurement Policy | No | | | |
| | 10 | Policy on Environmental Conservation in | Yes | | | |
| | | Business Centres (Branch, Booth, Outlet) | | | | |
| | 11 | Policy on Financial Instrument & Product | Yes | 1 | | |
| | | Development for Green Finance/Sustainable | | | | |
| | | Finance | | | | |
| | | | | | | |

| 12 | Does the FI review following policies/strategies at least once a year: | | |
|----|--|--|----|
| | 1 | Green Banking Policy | No |
| | 2 | ESRM Policy | No |
| | 3 | Sector Specifc ESRM Policy | No |
| | 4 | Green Office Guide | No |
| | 5 | Green Strategic Planning | No |
| | 6 | Climate Risk Fund Policy | No |
| | 7 | Green Marketing | No |
| | 8 | Carbon Footprint Measurement Policy | No |
| | 9 | Policy on Environmental Conservation in Business Centres (Branch, Booth, Outlet) | No |
| | 10 | Policy on Financial Instrument & Product Development for Green Finance/Sustainable Finance | No |